



Keith Stewart, Director

# Prince George's County Public Schools

Louis Wilson Sr., Facilities Administration Building  
13300 Old Marlboro Pike, Room 20  
Upper Marlboro, MD 20772

## CONTRACT EXTENSION #1

March 28, 2023

**Bristol Environmental**  
9100 Yellow Brick Rd St. 3  
Baltimore, MD 21237  
Contact: Stephen Danner  
Phone: 410.682.3201  
Email: [spdanner@beigroup.com](mailto:spdanner@beigroup.com)

Eyvette Wright   
Procurement Supervisor (Apr 5, 2023 12:00 EDT)  
Telephone: 301.952.6571  
Fax: 301.952.6605  
Email: [Eyvette.Wright@PGCPS.org](mailto:Eyvette.Wright@PGCPS.org)

### **SUBJECT: Rider Montgomery County Public Schools (MCPS) Contract #9186.18 – Asbestos Abatement Services at Various Locations**

This amendment (the “Amendment”) is made by the Board of Education of Prince George’s County and **Bristol Environmental** under the MCPS 9186.17 agreement dated **April 25, 2022**.

The Agreement is amended as follows:

1. The Agreement is amended to extend the contract **under Rider Contract (MCPS) Contract #9186.18** from **April 1, 2023 to June 30, 2023**.
2. Except as set forth in this Contract Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with the terms set forth in the original agreement.
3. The contract award value for the extension period shall **not exceed \$150,000.00**.

This contract is for the convenience of the Board and is considered by the Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board will not be held to purchase any particular Brand, in any groups, prices or discount ranges, but reserves the right to purchase any item/items listed in the price schedule submitted.

All other contract terms and conditions remain unchanged.

Contract Extension #1  
Rider: MCPS - 9186.18 – Asbestos Abatement Services

The contract extension, notice of award, plus the solicitation, your offer, amendments and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to rider **contract MCPS 9186.18** for all applicable terms and conditions.

ACCEPTED BY:

**FOR THE FIRM:**

**FOR THE BOARD OF EDUCATION:**

  
[Stephen Danner \(Apr 5, 2023 11:51 EDT\)](#)

  
[keith.stewart@pgcps.org](mailto:keith.stewart@pgcps.org) [keith.stewart@pgcps.org](mailto:keith.stewart@pgcps.org) (Apr 5, 2023 13:30 EDT)

SIGNATURE DATE

SIGNATURE DATE

Stephen Danner

Keith Stewart

NAME

NAME:

General Manager

Director, Purchasing & Supply Services

TITLE

TITLE

Bristol Environmental, Inc.

FOR THE BOARD OF EDUCATION  
OF PRINCE GEORGE’S COUNTY  
UPPER MARLBORO, MARYLAND 20772

FIRM

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iSUPPLIER NUMBER